

BRIEF RESUME

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7. **Professional Memberships** No
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9. **Number of Attended STC** One Week: 05 Two Weeks: 02
10. **Number of Invited Talks** Nil
11. **Paper Published** 3
12. **Ph.D. Guidance** Nil
13. **M.Tech. Guidance** Nil
14. **Funding Projects** Nil

