**INDIAN ARMY**

**DIRECTORATE GENERAL OF RECRUITING**



**OFFLINE APPLICATION FORM FOR**

**UNIVERSITY ENTRY SCHEME-25**

**(Commencing July 2016)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | | Roll No (Only use for Office) | | | | | Paste passport size photo duly attested by Principal/Head of the Institution/ Govt Gazetted Officer | | | |
| 2. | | Candidate’s Name(As per Matric Certificate) | | | | |  | | | |
| 3. | | Father’s Name | | | | |  | | | |
| 4. | | Mother’s Name | | | | |  | | | |
| 5. | | Date of Birth (As per Matric Certificate) | | | | |  | | | |
| 6. | | Nationality | | | | |  | | | |
| 7. | | Gender | | | | |  | | | |
| 8. | | Marital Status | | | | | Unmarried | | | |
| 9. | | Mobile No. | | | | |  | | | |
| 10. | | E mail Address | | | | |  | | | |
| 11. | | Permanent Address:  Address  City/Town  District  State  PIN | | | | | | 12. Correspondence Address  Address  City/Town  District  State  PIN | | |
| 13. | | **SSB History** | | | | |  | | | |
| **SNo** | | **Entry** | | | **Location** | | | | | **Year/Month** |
|  | |  | | |  | | | | |  |
|  | |  | | |  | | | | |  |
| 14. | | **Educational Details:** | | |  | | | | |  |
| 14(a) | | | Type of School | | | | | |  | |
| 14(b) | | | % age of Marks Obtained in Class X | | | | | |  | |
| 14(c) | | | Roll No of 10+2 Examination OR Diploma Roll No | | | | | |  | |
| 14(d) | | | Aggregate % age of Marks Obtained in Class XII | | | | | |  | |
| 14(e) | | | **Marks Obtained in PCM in Class XII** | | | | | |  | |
| **Subject** | | | | | | **% Marks obtained** | | | | |
| Physics | | | | | |  | | | | |
| Chemistry | | | | | |  | | | | |
| Mathematics | | | | | |  | | | | |
| Cumulative Percentage | | | | | |  | | | | |
| 14(f) | | | Whether done Diploma | | | | | |  | |
| 14 (g) | | | If Yes, fill the % age of Marks Obtained | | | | | |  | |
| 15(a) | | | Branch/Stream of Engineering in B.E/B.Tech | | | | | |  | |
| 15 (b) | | | Stream as in Degree/Semester Marksheet | | | | | |  | |
| 15(c) | | | Date of Joining Engineering College | | | | | |  | |
| 15(d) | | | Expected Date of Completion of Degree | | | | | |  | |
| 15(e) | | | Name of College/Institute | | | | | |  | |
| 15(f) | | | Name of University | | | | | |  | |
| 15(g) | | | Type of University (Central University/State University/Deemed/Private) | | | | | |  | |
| 15 (h) | | | HQ Command in which applied (HQ Southern Command/HQ Western Command/HQ Central Command/HQ Northern Command/HQ Eastern Command/HQ South Western Command) | | | | | |  | |
| 16. | | | **Address of College/Institute** | | | | | |  | |
| Address | | | |  | | | | | | |
| City/Town | | | |  | | | | | | |
| District | | | |  | | | | | | |
| State | | | |  | | | | | | |
| PIN | | | | | | | | | | |
| Contact Email ID of College/Institute | | | | | | | | | | |
| Contact Tele No (with STD Code) of College/Institute | | | | | | | | | | |
| College Website | | | | | | | | | | |
|  | | | | | | | | | | |
| **Declaration:** | | | | | | | | | | |
| 1.  2.  3.  4.  5.  6.  7.  8.  9.  10.  11.  12.  13.  14. | I have read and understood the instructions and undertake to abide by them.  I hereby declare that all statements made in the application are correct and true.  I undertake not to have any objections in the event of my final selection on allotment of any Arms/Service in the interest of the organisation.  I have never been debarred from appearing in any examination or UPSC and nor have I been arrested or convicted by a criminal court or involved in any other case registered by Police.  I undertake not to make any claim or compensation if at any stage of selection, my ineligibility is detected and my candidature is cancelled as a result thereof.  **This is the only application submitted for UES-25 course and any duplicate application if detected at any stage, my candidature be cancelled.**  Any misinterpretation and wrong declaration/ concealment of information in the application will render my candidature to be cancelled and I may be debarred from this course.  I have never been withdrawn from NDA, IMA or OTA or any service training academy on disciplinary grounds.  In the eventuality of being recommended by SSB, I will have no objection to be medically examined by board of Male/Female doctors.  I undertake to be debarred & my candidature be cancelled, if at any stage of selection I indulge in any violation of local orders concerning discipline aspects.  I undertake to join any other parallel entry i.e. from UES to SSC (T), subject to availability of vacancies and agree to the terms and conditions of that entry.  I undertake not to marry till I complete the full training at the training academy, in case inducted. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police and educational verification.  In case of resignation from Academy, cost of training will be paid by me.  This application is accepted provisionally subject to meeting eligibility criteria.  14  Place:  Date: Signature of Applicant | | | | | | | | | |

**Note:-**

1. **Only the candidates recommended by the Screening Team of Command HQ will be called for SSB Interview**.

**2. In case the engineering stream of the candidate is not listed in the vacancies notified and candidates desire to claim equivalence, they may produce equivalence certificate of the concerned universities for the purpose and candidate will be permitted to appear interview at their own risk. Recruiting Directorate will examine the case for acceptance based on the certificate issued by the concerned university for equivalence.**

**3. Any wrong details filled in above application will lead to cancellation of the candidature and suitable action will be taken against the candidate.**

4. **Submission of multiple applications for UES-25 will lead to cancellation of candidature**.

**CERTIFICATE BY THE VICE CHANCELLOR/ OR REGISTRAR/DEAN OF CONCERNED FACULTY IN CASE OF UNIVERSITY STUDENTS AND PRINCIPAL/HEAD OF THE TECHNICAL INSTITUTIONS IN CASE OF COLLEGE STUDENTS**

1. Certified that Shri \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is presently studying in Pre-Final Year(Semester\_\_\_\_\_\_\_) Branch of Engg \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in this University/College/Institute and that the details furnished in **Coloumn 3 and 16((a) to (f))** of Application Form have been checked with references to relevant records and found correct.

2. He is likely to complete his Engineering Degree before **01 Jul 2016**.

Place :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office Stamp Designation \_\_\_\_\_\_\_\_\_\_\_\_\_

**Note : Certificate signed by Heads of Departments will not be acceptable.**